

THE INFORMER

Church of Christ ~ New Albany, Mississippi www.nacoc.us January 30, 2022

Is the Old Testament Still Relevant Today?

Tim Dooley

SCHEDULE OF SERVICES

Sunday School	. 9:30
Morning Worship	.10:30
Afternoon Worship	1:15
Wednesday Bible Study	6:30

MINISTERS

Tim Dooley	859-486-4215
Shaler Grigsby	256-263-9137
Office	662-534-4649

ELDERS

Greg Clayton	662-252-9762
Tim Dye	662-316-2527
Richard Jennings	662-316-1305
Phil Young	662-316-2059

DEACONS

Kurt Clayton	662-316-6420
Shane Crotts	662-266-0195
Jason Jennings	662-801-3260
Mark Jennings	731-609-3309
Kevin Simmons	662-512-8451
Randy Wall	662-316-9255



OUR RECORD 01/23/2022

Sunday School	98
Sunday A.M	
Sunday P.M	
Wednesday. 01/26/22	
Contribution	\$7,169.35
Budget	\$4.219.62

Wednesday night Shaler asked me to teach the Teenage Class on the subject "What Is the Point of the Old Testament." I was happy to teach on this because most of us have heard the criticism, "You don't believe in the Old Testament!" Maybe this comes from a simple lack of knowledge as to the makeup and purpose of the Old Testament or a deeper, misplaced understanding about the difference between the Old and New Laws and the fact that the Old Law was fulfilled in Christ. Some religious folks argue the point in an attempt to go back to the Old Testament to try to justify certain activities today. The truth is we do spend, as New Testament Christians, a great deal of our time in the New Testament and it is possible that we appear to be, and may be at times, ambivalent toward the Old Testament Scriptures. That being said, the Old Testament is certainly relevant and essential to the New Testament Christian today for us to understand God, His nature, salvation, and the questions that have plagued mankind from the beginning of time (i.e. where did we come from? What are we doing here? Where are we going?).

We believe in Genesis 1:1 and without it nothing else matters! Genesis 1:1-2:4 tells us about God as Creator and how He gives order to and cares for the creation. We believe that we are spiritual beings created in the very image of God (Genesis 1:26). We also learn how sin came into the world and how that sin separated us from God. It tells us about His love, mercy, grace, patience, forgiveness, wisdom and foresight. We are also instructed in the knowledge of God's wrath and justice. In the "Flood Story" we see that God is patient and judges reluctantly. In Genesis 12:1-3 God enters into a covenant relationship with Abraham that even affects us today. In that covenant we see the themes of God's righteousness (Genesis 15:6), His justice (18:25), as well as testing and fear (12:1; 22:12).

We learn of the creation of a nation and their deliverance from bondage and oppression. We learn that God is in control and is a God of both goodness and severity. We learn of the Law that was given to the children of Israel (Exodus 20-23) and the covenant God made with them, making them His own special people. The laws that were given were both apodictic and casuistic. We also learn that Moses is a partner with the Lord (Exodus 14:31): He faces the rejection of his own people (5:20-23; 14:10-12), and he mediates God's power (14:15-16). Church leaders need to read and study these things often.

In the relationship between God and the children of Israel we learn a lot about the relationship we share with God as His people today. The Israelites murmured and complained when they should have been grateful and content. They failed to carry out the commandments of God, to be faithful and trusting. Through the Judges we learn how the people forgot about God and did evil, serving other gods. God's anger is kindled and He hands the Israelites over to their enemies. The Jews serve other nations when God, in His mercy and grace, raises up a judge to deliver them. The Spirit of God comes upon that man and he leads the people of God and delivers them out of the hand of their enemies. The land once again is at peace, the judge dies, and the cycle starts all over again. Ultimately the children lose their inheritance altogether, but a faithful remnant always remains.

In the poetry we learn of acceptable and unacceptable attitudes of worship, service, and devotion to God (Psalms). We learn of His wisdom (Job, Proverbs, Ecclesiastes). The prophets tell us of godly sorrow, humility, repentance, judgment, and mercy. We learn of God's will in caring for the lowly, poor, sick, and needy.

The Old Testament tells us where we came from and it tells us why we are here (Ecclesiastes 12:13) and it tells us where we are going. Galatians three says, "Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor" (24-25). That Old Law, that was given to the Jews, was taken out of the way and nailed to the cross (Colossians 2:14) and in Christ he has made out of two (Jew and Gentile) one special people, the Christian (Ephesians 2:15). Do we believe that the Old Testament is still relevant today? Absolutely! Every word of it!



Dooley noted....

I was in a fender bender Monday afternoon turning east onto Bankhead from Rt 30. It reminded me that spiritually we need to keep our head on a swivel. While something may be sneaking upon us from behind or in our blind side it's important for us to make sure the guy in front of us hasn't stopped! – Tim

PRAYER LIST

Shane Crotts had a procedure Friday, January 28, to correct atrial fibrillation

Wayne Dye, Uncle of Tim Dye, has been diagnosed with stage 4 cancer.

Brenda Jones, mother of Kathy Dye, who fell, will be moved to rehab in Martin, TN when a bed is available.

Gloria Jones was scheduled for a doctor appointment Monday, January 24th.

Nat Jones, grandson of Perry & Gloria Jones, has been diagnosed with strep & covid.

Peggy Miller saw a neurologist this week for back pain due to arteritis & disc. Surgery is not possible, will have injections for disc. To see orthopedic for knee problem.

Nancy Petrowski, daughter of Deloris Crowe, is scheduled for two different heart procedures next Wednesday, February 2nd at Oxford to determine treatment for a heart value problem. Nancy is also dealing with diabetes and kidney failure. COVID/FLU: Chris & Sissy Bullock, Eleta Grimmett, Kathy Clayton

Continue to Remember:

Melvin Adams, Jennie Bell, Bob Clement, Shane Crotts, Kathy Dye, Wayne Dye, Ernestine Dye, Prebble Foster, Nancy Frohn, Eleta Grimmett, Deborah Griffin, Barbara Holt, Carol Hood, Michelle Kimsey, Greg Lawson, Betty & Auzie McNeely, April Pounders, Olivia Pounders, Tom Pettey, Joe Reed, Susie Roberson, Novene Robertson, Harold Russell, Roy Sharp, Ricky Taylor, William Wilson

Shut-Ins:

J. L Eaton, Linda Griggs, Billy Joe & Benita Garner, Sue Marques, Nancy Petrowski.

Nursing Home/Assisted Living:

Joe Downs, Lucille Gibson, Bill Lyon, Sue Stroud

Military List:

Derek Bradley, Tevin Bradley, Chase Seals.

SYMPATHY

We express our deepest sympathy to Clint & Nora Stroupe and family in the death of Clint's father, Billy Stroupe on January 23, 2022. Funeral services were held Wednesday, January 26th in Ripley, MS.



HAPPY BIRTHDAY



February 02 ~ Stephanie Simmons February 05 ~ Paige Young February 06 ~ Owen Clayton

HAPPY ANIVERSARY

February 14 ~ Andy & Sharon Clemmer February 16 ~ Kelvin & Lakisha Harris

MARK YOUR CALENDARS

LADIES, we have rescheduled & renamed our Coffee & Conversation to "Lunch with Sisters." All women are invited to have lunch and discuss the women's ministry on February 20th. Lunch will be at the fellowship building. No preparation and no cooking; come and enjoy!

CHURCH NOTICE

If anyone needs to reserve the fellowship building for any reason, please contact Mark Jennings (662-316-1606) or Janice Griffin (662-507-5362). Thank you.

OPPORTUNITIES TO SERVE

- Food items for children at Myrtle School (Kurt)
- Supplies for Pine Vale each quarter (Kurt)
- Coloring Books/Crayons for Le Bonheur (Andy/ Vic Brown, Kurt/Shelly)
- Snack bags and activity books for dialysis center (Brian, Matt, Shane)
- Food items for children at West Union School (Brian, Matt, Shane)
- Provide bags for foster children (Brian, Matt, Shane).
- Provide hygiene products for students. January-Ingomar (Kevin/Stephanie)
- Caring for our church family (Kevin/Stephanie)
- Assist our elderly and the sick with yard work (Kevin/Stephanie)

CHURCH NEWS AND EVENTS

- **February 11th** Parents Date Night, drop your kids off at the fellowship building 5:00-9:00
- February 13th Elders/Deacons/Ministers Meet @ 8:15 AM
- **February 13th** 1st Sunday Fellowship Meal. Please join us for great food and fellowship.
- February 13th Area Wide @ Mayfield Church of Christ in Saltillo.
- February 20th Elders & Ministers Meet.
- February 20th Youth Devo hosted by Phil and Paige Young.
- February 25 27, 2022 CYC, Pigeon Forge, TN

YOU TUBE ~ LIVE STREAMING ~ Sun. @ 9:30, 1:15 & Wed. @ 6:30

AM SERMON OUTLINE

Called by God

John 15: 9-17

I.	То	God (Ephesians 3:21)
	A.	By Our (John 4:23–24; Matthew 4:10)
	B.	By Our (Hebrews 12:28–29)
	C.	By Our (1 John 3:20-24; John 14:15)
II.	То	the Gospel
	A.	The Gospel is and (2 Timothy 3:16–17; Romans 1:16)
	B.	We Are Commanded to (Matthew 28:19; 2 Timothy 4:1–4; 2:2)
	C.	The Gospel Must Be (2 Thessalonians 1:6–9; Hebrews 5:8–9)
III.	То	the Church (Romans 14:19; 1 Thessalonians 5:11)
IV.		Be (Acts 2:44–46; 4:24-25; 29; Galatians 6:10)
V.	То	Christ.
	A.	The of the Church (Ephesians 1:22–23; Colossians 1:18; Matthew 16:18)
	B.	The of the Body (Ephesians 5:23)
	C.	The Ultimate (Matthew 28:18–20; Colossians 3:17)
	D.	The Final (Romans 14:10; 2 Corinthians 5:10; John 12:48)
NO	TES	S

PM SERMON OUTLINE

No Substitute for Victory

I Samuel 15: 10-23

IS NO SUBSTITUTE FOR VICTORY. A. Jesus wouldn't have been victorious (Matthew 4:1–11) B. The church in Laodicea (Revelation 3:14–22) II. AN OF VICTORY IS NOT VICTORY. A. Feelings of victory can be deceiving (Matthew 7:21-23) B. Claiming victory does not mean victory (1 Samuel 15:13) III. _____ Defeat is not Victory. A. Adam blamed Eve and God (Genesis 3:12) B. Saul blames the people (1 Samuel 15:21) C. Aaron blamed the gold (Exodus 32:24) IV. VICTORIES ARE NOT THE VICTORY. A. Withstanding temptation once in a lifetime doesn't guarantee final victory (1 Corinthians 9:27; Revelation 2:10) B. We need to remember that past failure won't prevent a final victory (Philippians 3:12; 1 Timothy 1:15) NOTES:

ORDER O	r worship
SINGING	Shaler Grigsby
SONG	000 Here I Am To Worship
ANNOUNCEMENTS	Tim Dye
song	203 Hallelujah! What a Savior!
LORD'S SUPPER/OFFERING	Olen Clark, Greg Clayton,
	Shane Crotts, Tim Dooley
SONG	
SONG	680 There's Not a Friend
SCRIPTURE READING	Richard Adams
OPENING PRAYER	Joe Owen
SONG	523 Our God, He Is Alive
SONG	382 Kneel at the Cross
LESSON	Tim Dooley
INVITATION SONG	561 Savior, Grant Me Rest and Peace
CLOSING PRAYER	Matt Jennings
USHER	Steve Hill/Mark Jennings
LOCK	Shaler Grigsby
SECURITY	Matt Jennings
GREETERS	Steve & Lana Todd
WODSHID SHINDA	Y EVENING —1:15 PM
P.M. SINGING	
P.M. OPENING PRAYER	
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P.M. CLOSING PRAYER	Tim Dooley Thomas Wall
BIBLE STUDY—WEDNES	DAY February 02—6:30 P.M.
SINGING	
OPENING PRAYER	
DEVOTIONAL	Tim Dooley
CLOSING PRAYER	Owen Clayton

ORDER OF WORSHIP

Greeters		
Singing		
Lord's Supper		
Bill Botts, Mike Brown, Tim Dye Scripture ReadingBrian Carpenter Opening PrayerGreg Clayton		
Scripture ReadingBrian Carpenter Opening PrayerGreg Clayton		
Opening PrayerGreg Clayton		
Closing PrayerOlen Clark		
UsherDean Dillard/Kevin Simmons		
LockTim Dye		
SecurityRandy Wall		
Sunday P.M.		
SingingShaler Grigsby		
Opening PrayerDillon Clayton		
Closing PrayerRonnie Griggs		
Wednesday February 09		
SingingClay Jennings		
Opening PrayerJason Jennings		
DevotionalShaler Grigsby		
Closing PrayerTroy Robertson		
Sunday, February 13		
GreetersKevin & Stephanie Simmons		
AnnouncementsPhil Young		
SingingRichard Jennings		
Lord's Supper Ricky Adams,		
Bill Botts, Mike Brown, Tim Dye		
Scripture ReadingJackson Coggin		
Opening PrayerKurt Clayton		
Closing PrayerDavid Clayton		
UsherDean Dillard/Randy Wall		
LockMark Jennings		
SecurityPhillip Young		
Sunday P.M.		
SingingMark Jennings		
Opening PrayerRodger Clayton		
Closing PrayerTim Dooley		
Wednesday February 16		
SingingThomas Wall		
Opening PrayerPaul Ormon		
DevotionalMark Jennings		
Closing PrayerClay Jennings		

NEW ALBANY CHURCH OF CHRIST

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